

**REVISED**

**2019 XCEL FALLS MEETS**

**PERFECTOR INVITE LEVEL                      OCT. 5-6**

**PUMPKIN PATCH                                      OCT. 12-13**

**TRICK OR TREAT                      OCT. 19-20**

**DESERT GYMCATS                                      NOV. 2-3**

**JUDGES CUP LEVEL 2-5                      NOV. 16-17**